



### VALENTINE'S DAY WORD SEARCH



D F X G W T D C N G O D I P U C X L  
X E Z O F S N R J B H R K P K U O D  
A F R M B T D U O P T L I D G D S G  
C R E N O E C R A K W E S R A D O U  
A F P Q U R E H E A R T S A N L D H  
N F U E Q W C B O N K L I W U E I Y  
D Y G R U E F Q A C E I Y R E T U O  
Y E P T E E F V N L O F S R W S C U  
Y N D G T I L Y E F S L I Y T R E A  
I I J G F D O R Y T E W A G B M R Y  
T T A S F H W K R Y E W Q T S B O L  
R N B H J L E G D R S E S V E N M P  
F E B R U A R Y I Q W D G T S Y A I  
T L J R D H S R D S G T V W O B N P  
E A I J E W X Y E Z G X M D R A C F  
E V O L E T W S N F T N E I V O E U  
F R T E U J R Q I W K M R P E Y B N  
X I T S H G J E M J D N E I R F K L  
T P E R B X R H E M E X A N E R M R  
Y F S F J E S C B B X E C K N T J L

Arrow  
Be mine  
Bouquet  
Candy  
Card  
Chocolate  
Cuddle

Cupid  
February  
Flowers  
Friend  
Hearts  
Hug  
Kiss

Love  
Pink  
Red  
Romance  
Roses  
Sweet  
Valentine



© A Crazy Family (acrazyfamily.com)



Feb 2024  
through  
Jan 2025

**HOA website: [zephyrhillssundancehoa.org](http://zephyrhillssundancehoa.org)**

PRESIDENT	Marilyn Custer
VICE PRESIDENT	Sara (Sally) Defina
SECRETARY	Kimberly Dornheim
TREASURER	Lisa Smith
DIRECTOR	Anne McDonald
SERGEANT AT ARMS	Dawn Lessor

PLEASE DIRECT ALL CORRESPONDENCE TO:  
[sundancemhp.HOA@aol.com](mailto:sundancemhp.HOA@aol.com)

## NEWSLETTER STAFF

Editor	Kathryn Oliver 810-358-8806 <a href="mailto:Sundancenewslettereditor@yahoo.com">Sundancenewslettereditor@yahoo.com</a>
Delivery	Shawn & Karen Hogan 608-201-4167

## Newsletter Deadline

The deadline starts on the 16th of each month. It goes on until the day I send the newsletter to print. Don't delay because print day is never the same. Thank you.

# Disclaimer

Our advertisers, and their  
products/services, have met the  
needs of many of your neighbors.

The HOA, Sundance Community,  
or this Newsletter does NOT  
endorse or recommend any paid

advertiser.

*Thank you.*

"The Newsletter Staff welcomes letters and submissions from residents. All submissions must be signed. Unsigned submissions will not be accepted. Submissions will be reviewed for inappropriate content. Also, due to limited space, submissions may be edited/shortened as necessary to accommodate space available."





## IS MY HOA WORKING FOR ME?

I hope you think so! Let me share some of our accomplishments over the past three (3) months!



We brought in the FMO (Federation of Mobile Home Owners of Florida), who brought us a wealth of information! Their website is, [www.fmo.org](http://www.fmo.org).

And, we are now in the process of creating workshops/seminars called, "Helping Hands."

Our first one with Priority Roofing (that will already have taken place when this goes to print) will share how they can assist homeowners in dealing with their insurance companies or FEMA. And, even the possibility of helping those with no insurance concerning their roofing needs. The contact is Tyler Ansell, 904-655-1856.

Our second one will be a workshop where we will give you one-on-one attention as we walk you through the entire process of the Designation of Homestead and Declaration of Domicile.

Other workshops will be forthcoming concerning what steps to take after losing a spouse, how to prepare for your own demise, seminars on financial planning and flood insurance, and if you have further suggestions we are open to hear them.

Also, from the beginning our goal has been to provide a complimentary function or donation for every function where a fee is charged.

To explain, to date we have had paid functions such as the Bistro, ice cream social, refreshments, and a dance with complimentary functions consisting of food or supplies, as well as, the HOA donating food or funds that have been used for fundraisers, dances, or the homeless shelter. (Please note, items that are donated to the HOA will never sustain a charge).

We have also started supporting our community band, the Vintage Beats, through donations of food, comping a spot at the Annual Yard Sale to sell burgers and dogs. And, we have also hired them to play for the St. Paddy's Day Party on March 17th. So, watch for tickets!

Although we do try our best to provide functions for all your varied interests, your suggestions are welcome.

*Marilyn Custer*  
President

FEBRUARY 2025

### The **Sundance Homeowners**

**Association** is the active, collective voice of the members who chose to join.



### **The Declaration of Homestead and the Declaration of Domicile**

*I've been hearing about them...  
but I have no idea what they are?*

The **Declaration of Homestead** protects the Manufactured home, located on leased land from forced sale in any legal action such as bankruptcy or lawsuits.

If you are a resident of Florida the **Declaration of Domicile** declares your manufactured home as your "domicile" in the event Medicaid is required to pay for nursing home care.

Medicaid rules, an individual is allowed to retain one home and one vehicle to receive Medicaid assistance.



**Helping Hands Workshop**  
February 3, 2025 @ 11 am  
In the Clubhouse

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## Attention Pet Owners

We love our veterans and strive to treat our Veterans Memorial with honor and dignity.

We also love our pets, but it would help us out if you would please refrain from allowing your pets to relieve themselves in or around this area.

Your help would be greatly appreciated.

Thank you!



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*It's that time again!*



# PUBLIC SERVICE ADS

## ELECTRONIC NEWSLETTER DELIVERY

The newsletter is emailed to every Sundance resident. It is also available on the HOA website, [zephyrhillsundancehoa.org](http://zephyrhillsundancehoa.org), and on Facebook at **Sundance Residents Site, Zephyrhills, Florida**. The newsletter will always be no further than your phone or computer.

If you **do not** have a smart phone, computer, or email address, you may request a paper copy delivered to your Sundance address.

A stack of the calendar/birthday & anniversary pages will be placed in the library for residents to take one.

If you do not have a smart phone, computer, or an email address, and require a paper copy, please fill out the form with your information and and check **Box 1 "Do Not"** box, you will have a paper copy delivered to you.

If you do have a smart phone, computer, and email, but still wish to get a paper copy, check **Box 2 "Pay \$30"** box, and attach your check for \$30.

We are also updating birthday and anniversary information.

**Give the form below, and \$30 check if box 2 checked, to Lisa Smith, HOA treasurer. Lisa has a secure, locked mailbox at her house, 39424 Keith's Circle.**

### NEWSLETTER DELIVERY INFORMATION

NAME(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL ADDRESS 1: \_\_\_\_\_

EMAIL ADDRESS 2: \_\_\_\_\_

☐ **BOX 1: I DO NOT HAVE A COMPUTER, SMART PHONE, or EMAIL AND REQUEST A PAPER COPY DELIVERED.**

☐ **BOX 2: I HAVE EMAIL, BUT WILL PAY \$30 AND REQUEST A PAPER COPY DELIVERED.**

BIRTHDAY 1: \_\_\_\_\_

BIRTHDAY 2: \_\_\_\_\_

ANNIVERSARY: \_\_\_\_\_



Greetings Sundancers!

We caution you to always lock your car and homes, even if you are just in the house. If you own a gun, don't leave it in your car, even if your car is locked.

We are always looking for volunteers. If interested, contact Ray Ball or Tanya Lakin, or come to our monthly meeting in the clubhouse.

Your Safety Team

Our next meeting is

**February 18, 1 p.m. in the library**

## PASCO COUNTY FIRE DEPARTMENT



### SMOKE ALARM FREE REPLACEMENT PROGRAM

The Fire Department has a smoke alarm replacement program and will replace out-of-date smoke alarms. This is for battery operated alarms only, not hard wired ones.

The smoke alarms need to have the expiration dates verified, and Michelle will provide the fire department with the names of those eligible to receive the free smoke alarms.

**Contact Michelle at 574-596-0946, or email at [bakersparadise@comcast.net](mailto:bakersparadise@comcast.net)**

## Blood Drive

We need a commitment of a minimum of 4 people for the Blood Mobile to come over the summer.

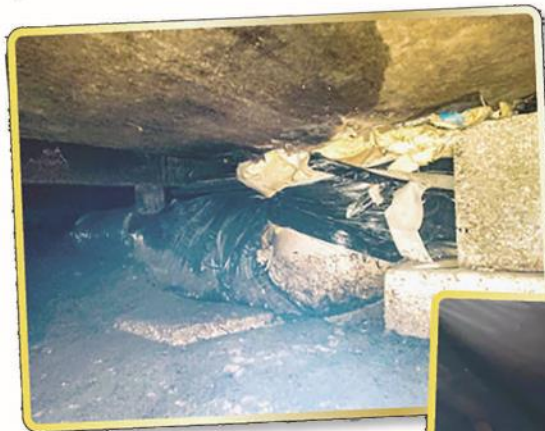
If you are interested contact Kathy Oliver.





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**The bistro**  
Sundance

February 11th at 5



. Cuban Sandwich	\$4.00
. 1905 Salad	\$1.50
. Chips	\$ .50

Includes a Drink


## BOARD INFORMATION

### BOARD MEETING


**Tues. Feb 11, 2025**


**6:30 pm**

Will do hemming,  
light sewing and  
embroidery.



**Joan Demastrie**  
813.312.8357





### VETERANS' BOARD

HONORING THOSE WHO SERVED

We are gathering information to update our Veterans' Board, located in the clubhouse.

Information is needed for all veterans who became Sundance residents between the years **2019 through 2024.**

Please fill out and return the form below to Wayne Sprague or Donnie Connell.

**Veterans Name** \_\_\_\_\_

**Branch of Service** \_\_\_\_\_

**Years Served** \_\_\_\_\_

**Phone #** \_\_\_\_\_

If you are interested in helping with our veterans please call:

Wayne Sprague, 352-206-1073

Donnie Connell 813-610-3535

Due to unforeseen circumstances, your Sundance band (Vintage Beats) is in need of a new sound system.

We are reaching out to our residents and Administration for monetary donations. The equipment needed is approximately \$3000 dollars.

The donation box will be set up every Friday during practice, or you can make a donation to any band member.

If the band should disperse, the equipment will stay as property of the park.

Thank you for your generosity and kindness.

The Vintage Beats



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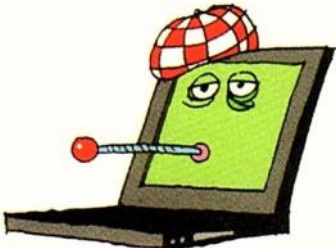


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HOA email: zephyrhills.sundance.hoa@gmail.com

HOA website: zephyrhillssundancehoa.org

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**US Army Veteran**







# BIKE CLINIC

## B & C Bikes

will be at the Clubhouse

**Feb. 5th**  
**9 am - 2 pm**

*Come Spruce Up Your Bike For Spring*



## FREE Income Tax Prep

Prepared by IRS Certified Volunteers

Starts February 1, 2025  
Ends April 11, 2025

For Appointments

visit: [www.UnitedWayPasco.org](http://www.UnitedWayPasco.org)  
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## Helping Hands

### Informational Seminar

February 3, 2025

11 am

**Let's discuss the Designation of Homestead  
and the Declaration of Domicile**

- ◆ How do I prepare?
- ◆ What do I take with me?
- ◆ Where do I go?
- ◆ How much is this going to cost me?
- ◆ If I own my home jointly should both be present?
- ◆ Individual help
- ◆ Notary on site

*Sundance*  
Homeowners Association, Inc.

RENEW OR JOIN

MEMBERSHIP

\$15 DUES

Per person/per year



### MEMBERSHIP PERIOD

FEB. 1, 2025 - JAN. 31, 2026

It is always a good time to join the HOA.

For further information, or to volunteer to help, please contact a board member.

Make checks out to Sundance HOA, and give to Lisa Smith, HOA Treasurer.

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MONDAY • WEDNESDAY • FRIDAY  
10 A.M.



Don't know how to play?  
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Open to all  
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Residents.



5 p.m. - Start selling cards  
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WEDNESDAYS

4:30 - 5:30 p.m.

\$6 (includes beverage and dessert)

## CORNHOLE

Tuesday & Thursday  
10 a.m.

All  
Are  
Welcome!



INSIDE THE CLUBHOUSE

Open to all residents. No experience needed.  
We teach you how to play, it's easy and fun!  
Meet at 10:45 for set up and draw for teams.  
Play from 10 a.m. to 11 a.m..



Jean Durney is looking for one or two  
people to play Mahjong Friday afternoon  
from 1 - 4 p.m.. She is happy to teach you  
the game.

Jean can be contacted on our Facebook  
page.

## Lighted Bike Brigade

Every Monday at 6 p.m.  
In front of the clubhouse

Come join us

For Info, contact  
Carol Spoolstra  
616-889-3305



THURSDAYS  
6 P.M.  
in the  
Clubhouse

contact  
Jean Hallett  
608-752-3393



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# HAND FOOT & ELBOW

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6 P.M.  
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This is a fun, and easy to learn card game similar to Canasta. Come and join the fun, we will be glad to teach you the game.



# Euchre!

**TUESDAY & FRIDAY at 6 P.M.**  
Sundance Clubhouse

Join us for a fun evening, or two.


## BOARD GAMES

**Tuesday & Thursday  
1 to 4 p.m.  
Clubhouse Big Room**

Come and enjoy the fun of playing board games. New players are always welcome.

For more information, contact  
**JIM DURNEY at 813-838-0611**

# OMAHA



**MONDAY, 1 P.M. in the LIBRARY**  
Contact Jean Hallett  
608-752-3393 for information.



# WATER AEROBICS

**MONDAY, WEDNESDAY, FRIDAY**  
8:30 & 9:30 a.m.

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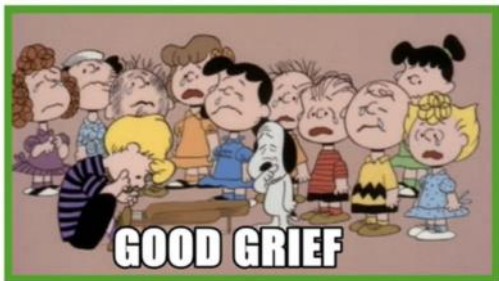
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12 Cards for \$1

Every 10th game will be a  
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You can stay or go as your schedule dictates. That's why it's called "Walk-in Bingo."

**We hope to see you every Friday.**

Have you lost a spouse or partner? JOIN US....



**GOOD GRIEF**

Thursday, Feb. 20th @ 3pm in the Library.



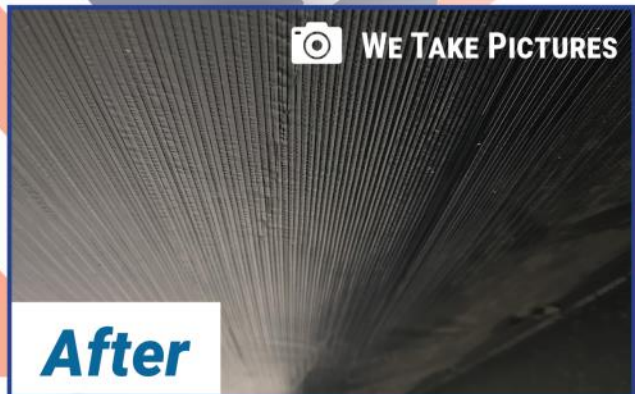
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Chris' A/C Company  
Technician Robert



Before and After  
Photos of Blower Wheel Service



**CHRIS' A/C**  
HIGH EFFICIENT HEATING & COOLING  
C O M P A N Y

**\$10 Off**  
any  
Repair

Must present coupon at time of service.  
May not be combined with any other discounts.

Lic. #CACO58575, #ECI3007703

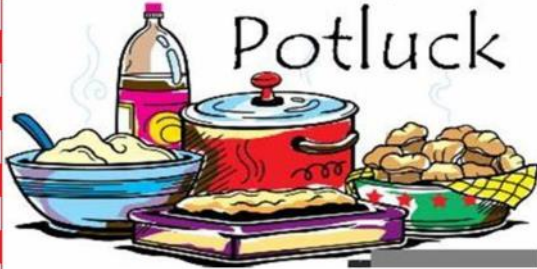
FREE Estimates on Replacement Units  
Sales, Service & Repair on All Makes and Models

10235 US Hwy 301 · Dade City  
(352) 521-4977 or (813) 779-9515



# Community News

## Resident Potluck



**Feb 23rd @ 4pm**

- Bring a dish to share!
- Bring your own drink
- Plates, utensils and napkins will be provided.

## MOVIE NIGHT

Popcorn .50  
Candy 1.50  
Soda 1.00

Thursday, Feb. 6th @ 7 pm

### THE LOST VALENTINE



A reporter receives a sentimental news assignment and seeks the truth about a woman who has waited 60 years for her pilot husband; declared MIA during WWII, to return to her. Starring Betty White and Jennifer Love Hewitt.

Drama/Romance, 2011, TV-PG, 1 hr., 36 min.

Thursday, Feb. 20th @ 7 pm

### SPACE COWBOYS



When a retired NASA engineer is called upon to rescue an old Soviet failing satellite, he insists that his four aging former test pilots accompany him into space. Starring Clint Eastwood, Tommy Lee Jones, Donald Sutherland and James Garner.

Action/Adventure/Thriller, 2000, TV-PG, 2 hrs., 10 min.

## HOT DOG

Chips & Drink

Fundraiser

February 7th  
11 am—1 pm

\$5  
Combo

Proceeds benefit the Sundance Veterans Group

Sundance

## VENDOR FAIR

Wednesday, Mar. 26th

9 am—11 am

Sundance Residents are invited to come meet the vendors who advertise in the newsletter.

They will give you information about their services and products, and answer any questions you may have.

COME SHOP OUR  
BAKE SALE !



# SUB-FLOOR & FLOORING EXPERTS!

## Sub-Floor Repairs



## Laminate Flooring



**FREE**  
ESTIMATES

**30**  
**YRS**  
EXPERIENCE

STATE CERTIFIED  
GENERAL CONTRACTOR  
CGC# 004138

STATE LICENSED  
MOBILE HOME INSTALLER  
IH# 102549/1

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**INSURED**  
**BONDED**

**FLORIDA**  
**ANCHOR AND BARRIER**  
**COMPANY**



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**800.681.3772**









# VETERAN'S

## MOBILE HOME SERVICES



**EXPERTS IN MANUFACTURED HOME SERVICES!**



- ♣ VAPOR BARRIERS
- ♣ LAMINATE FLOORING
- ♣ SUBFLOORS
- ♣ INSULATION
- ♣ SIDING
- ♣ SKIRTING
- ♣ SUPPORT PIERS
- ♣ LEVELING
- ♣ WINDOWS
- ♣ TIE-DOWNS
- ♣ CARPORTS
- ♣ DECKS & MORE!

MILITARY  
& SENIOR  
DISCOUNTS



# VeteransMHS.com

## CALL 800-484-9421

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Licensed, Bonded, Insured!







## Get a Free Quote Today!

- **Manufactured home insurance ALL AGES** offering full coverage
- **Offering discounts on current policy's**
- **Auto Insurance**
- **Health Insurance**
- **Life Insurance/Long Term Care**

**Connor Flores**  
**727-253-1419**

## **Buzz's** Pressure Washing LLC

Buzz's Pressure Washing, LLC is a family owned & operated local business.

### **We specialize in:**

Manufactured & Mobile Homes  
RV/Pool Cages • Pool Decks • Driveways  
Sidewalks • Paver Blocks • Rubber Roofs



- 1 Pre-chemical plus any spot cleaning necessary.
- 2 Hand brush siding & windows with special soap & water.
- 3 Low pressure wash & rinse.
- 4 Spray home with wax sealant.
- 5 Squeegee windows.

*We are fully licensed and insured.*

**813.702.2170**

Call to set up your appointment today!  
**"Blue Boots" Buzz**

**WE APPRECIATE YOUR BUSINESS!**

## THE BENEFITS OF CHOOSING THE EYE CLINIC OF FLORIDA

Alad Mahootchi, M.D.



- |  |  |
|--|--|
|  Save \$100's on Medicines and Experience Less Eye Drop Hassels with our Dropless™ or One Generic Drop Technique.   |  Save up to \$1000 an eye on PresbyopiaCorrecting Lens Implants (Multifocals or Crystallens).               |
|  No pre-operative testing fees for astigmatism  |  No "extra" charges for Monovision. Save \$1800 compared to some.   |
|  Laser Free Cataract Surgery. No extra fees if you aren't getting a premium lens or serious astigmatism correction. |  Unlike some competitors – all of the surgery is done by Dr. Mahootchi. No part is delegated to assistants. |
|  No pre-operative medical clearance fees.   |  IV-Free Surgery Available. All surgeries done here in Zephyrhills.   |



Highest Rated  
Local Ophthalmologist



**6739 Gall Blvd., Zephyrhills 813.779.3338**

[www.SeeBetterFlorida.com](http://www.SeeBetterFlorida.com)

## **COMFORT COVERSYSTEMS** TM

Proudly roofing since 1985



### **Mobile/Manufactured Home Roofing System**

- Insulated Energy Star Rated Roof
- Manufacturer's Backed **Lifetime Warranty**
- Financing Available
- **STOP** Roof Leaks

*Single-ply roofing membrane toughened with Elvaloy resin modifiers from Du Pont.*

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**FREE ESTIMATES**

**1-800-226-0955**

FL LIC. #CCC 057091

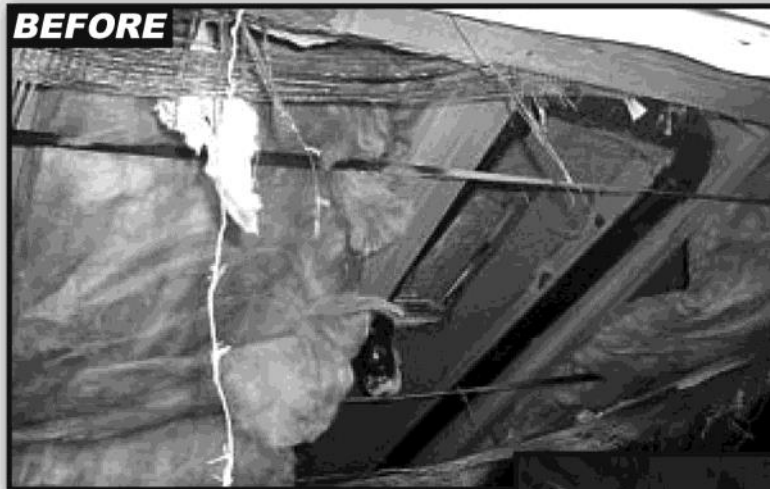


# UNDERHOME ARMOR®

Quality Workmanship  
Honest Pricing

- Vapor / Moisture Barrier
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- Hurricane Tie-Down Anchors

**8 Yrs  
Exp.**



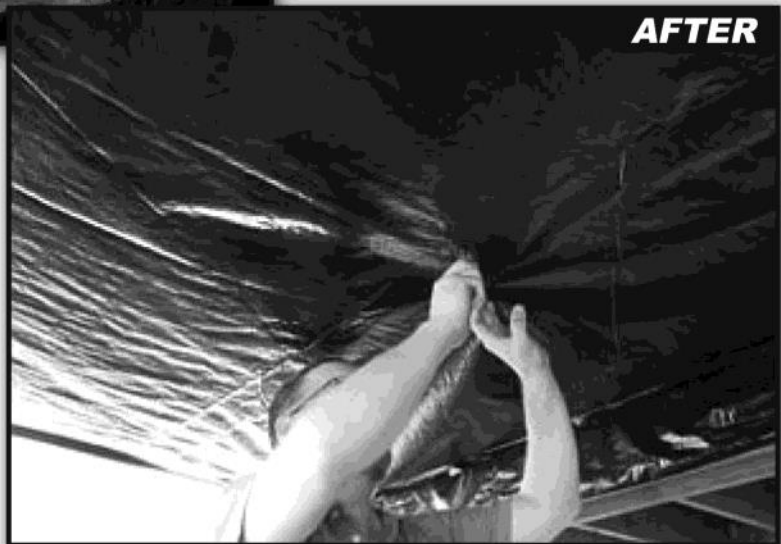
We Keep rodents,  
snakes, spiders, bugs,  
mold, mildew, and  
damaging moisture out  
of your home!

*FL State Licensed Mobile Home  
Installer # IH-1110636  
FL State General Contractor  
License #1531303*

**FAMILY  
OPERATED**



**ESTIMATES &  
SMILES ALWAYS FREE**



**(800) 377-7885 or (813) 606-4742**



# ACTIVITIES & ENTERTAINMENT

## Sock Hop

**SAT., FEB. 1  
7 - 10 P.M.**

**4:30 - 6 P.M.**  
Served in the Clubhouse  
Hot or Sweet Italian  
Sausage with onions/  
peppers, Chips, & Drink  
\$7

ROCK THE NIGHT AWAY  
AT THE  
SOCK HOP WITH  
**ROCKIN' RON**



**50/50  
Drawing  
9 p.m.**

**Residents: FREE  
Guests: \$5**



## SUNDANCE VETERANS GROUP

**LAST TUESDAY OF EACH MONTH  
AT 0900, IN THE CLUBHOUSE**

Inviting All Veteran Residents of Sundance  
to a morning of Coffee and Donuts.  
Please share this to All Veterans in our community.



## Save the Date 2025

**Sock Hop, Rockin Ron, Feb. 1, 7 - 10 pm**

• **Theater:** Gene Styles, Elvis Impersonator,  
Thu., Feb. 13, 7 pm

• **Theater:** Hypnotwyz, Comedian/Hypnotist,  
Tue., Feb. 25, 7 pm

• **Theater:** JT & Jen, Divas and Duos Show,  
Thu., March 13, 7 pm

**3rd Annual Community BBQ / Chili Cook Off,**  
April Red Outside Band, March 22, 2 - 8 pm

**March 28:**

Health/Safety Fair, 9 am - 12 pm

Lunch, 1 - 3 pm

Phoney Baloney Play, 1 - 3 pm



## 3rd ANNUAL SUNDANCE BBQ COMMUNITY BLOCK PARTY & CHILI COOK OFF



Dog and cat food will be collected, and donated  
to a shelter, as a Memorial to Sherry Belfus.

**50/50  
Drawing  
7 p.m.**

**2 PM COOK OFF JUDGING**

**3 PM FOOD SERVED**

**5 - 8 PM APRIL RED**

**SATURDAY  
MARCH  
22  
2025**



**2 - 8 p.m.**

**CLUBHOUSE BACKYARD**

**FREE TO ALL!  
574-596-0946**

SATURDAY  
**MARCH 22**  
2025



**2 p.m.**  
**CLUBHOUSE BACKYARD**  
**FREE TO ALL!**

A dog and cat food collection will be held, at the Chili Cook Off, as a Memorial to Sherry Belfus. The pet food will be donated to a shelter. Sherry was in charge of the Chili Cook Off for many years.

### **How to enter your chili:**

- **Register prior to March 14th.** Limited to the first 10 registered contestants.
- **To register:** Add your name to sign-up sheet on clubhouse bulletin board or contact Debbie Reece (502-641-7420).
- Each contestant will submit a crockpot filled with home-made chili. **(Be sure to drop off your entry at the law area behind clubhouse at 1pm, March 22nd, and bring a serving ladle.)**
- Each entry will be assigned a secret number and served by volunteers.
- The winner will receive bragging rights and their world famous recipe printed in the next newsletter!

### **How to participate in the chili tasting/judging:**

- Come to the chili serving area (lawn area behind clubhouse) at 2pm, March 22nd. **Bring a muffin tin or tray to carry the tasting cups.** Tasting cups and spoons will be provided.
- Each person attending the cook off will be given one ticket to vote for their favorite chili.

**Juliet's**  
*Just Us Ladies Into Eating & Talking*

**Tuesday, Feb 4,**  
**Tuesday, Feb 18,**

Meet at the Clubhouse at 1:11 pm

1st & 3rd Tuesday of every month

**ROMEQ CLUB**  
*Retired Old Men Eating Out*

**Tuesday, Feb 4,**  
**Tuesday, Feb 18,**  
**At 8:30 a.m.**

**For Information Contact:**  
Dennis Dutkiewicz 860.944.1190

# ELVIS

## TRIBUTE NIGHT

FEATURING  
**GENE STYLES**  
**Elvis Tribute Artist**



**Thursday, February 13**  
**7 p.m.**

Gene Styles strives to re-create the look and sound of Elvis in the late 60's and early 70's

Call Jean Hallett at 608-752-3393 or Michelle Converse at 574-596-0946 for tickets.

# HypnoTWYz



**Tuesday, February 25**  
**7 p.m.**

**Fast Paced Interactive Show**  
**Full of Energy • Choreographed Music**  
**Audience Participation**

Call Jean Hallett at 608-752-3393 or Michelle Converse at 574-596-0946 for tickets.



## LINE DANCING CLASSES



Monday's at 11:00 am until noon in the clubhouse.

**ALL ARE WELCOME!**

**\*Just a group of residents getting together for some fun and exercise using YouTube instructional videos.**

**Come join the fun!**

## Community Events



**Lots of great events happening around town this time of year!!  
Check them out!**

- ♦ **FARM FESTIVAL & QUILT SHOW—FEB 1st, 10-4**  
Pioneer Florida Museum & Village, Dade City
- ♦ **FLORIDA STATE FAIR— FEB 6th —17th**  
Fairgrounds, 4800, N US 301, Tampa
- ♦ **PASCO COUNTY FAIR—FEB 17th—23rd**  
Pasco Fair Grounds, Dade City
- ♦ **PASCO COUNTY RODEO—FEB 14th**  
Pasco Fair Grounds, Dade City
- ♦ **FL STRAWBERRY FESTIVAL—FEB 27th—MAR 9th**  
303 BerryFest Place, Plant City
- ♦ **BAY AREA RENAISSANCE FESTIVAL—FEB 15th—MAR 30th, 12838 Auton Rd, Dade City**
- ♦ **Mar 1, 10-4, Cracker Cowboy Day**  
Pioneer Florida Museum & Village, Dade City
- ♦ **PASCO FLEA FEST—MAR 29th, 10-3**  
Pasco County, Venue to be announced
- ♦ **BROOKSVILLE BLUEBERRY FESTIVAL—APR 26th**  
Brooksville Main Street

## *Sundance* COUPLES GOLF LEAGUE 2025



The Sundance Couples League is enjoying another season of golf.

**WHERE:** Scotland Yards Golf Course in Dade City  
9424 US Hwy 301, Dade City, FL 33525 (north of Zephyrhills)

**WHEN:** Mondays, November 4, 2024—April 28, 2025

**TEE TIMES:** begin at 10:45 a.m.

**GREEN FEES:** \$37—\$40, and \$2 per person for prize money

This is a 4-person scramble, with prizes determined, by drawing from a hat, what feature of the game we will be rewarding; such as high and low scores, most and least putts, most pars, birdies, bogies, chip-ins and eagles.

Couples are encouraged to join by contacting  
Dave Heim at 612-708-9579  
or by email at [dcheimer@hotmail.com](mailto:dcheimer@hotmail.com)



## Sundance MEN'S GOLF LEAGUE

is looking forward to  
enjoying another season  
of great Golf!

**WHERE:** Lake Bernadette Golf Course, CR 54 West,  
Zephyrhills.

**WHEN:** Every Wednesday

**TIME:** 9:15 am

The season runs from November 13th - April, 2025

**GREEN FEES:** \$37 plus \$5 per person for prize money

It is a 3 or 4 person scramble with prize money  
based on score and closest to the pin on one  
hole per week.

**Men interested should contact:**  
**Steve Cooper at 765-730-7538**  
or email [scflin06@gmail.com](mailto:scflin06@gmail.com).



# February 2025 Manager's Corner



Four-sided Inspections will begin in March 2025.

Please be sure to look over your yard and home and see if you need to do any sprucing up! There is a checklist on the

Sundance Office Facebook page <https://www.facebook.com/profile.php?id=61563949606256>, one hanging on the bulletin Board in the clubhouse and we also have some in the office. We have a list of Handy Helpers-vendors-in the office, as well!

The office would like to thank everyone for being so patient during the storm aftermath.

We have been diligently arranging and scheduling repairs only to be put on numerous waiting lists due to supply issues, lack of manpower and the sheer magnitude of damage throughout our area which needs attention.



I heard a joke about  
chocolate candy bars.  
It wasn't very funny.  
But I still Snickered.

## Reminders:

- If you have any questions or are confused about something, please come ask the office for clarification. We are happy to help you and we enjoy your visit! 😊
- Dogs must be always on a hand-held leash. No tie-outs are permitted.
- No fire pits are allowed. No open burning of any kind.
- Please obey the speed limits of 15 mph.





Suzanne	Nowicki	Feb 01
Sandra	Wyman	Feb 01
Tom	Unangst	Feb 02
Brian	Stump	Feb 03
Jim	Rockwood	Feb 04
Anna	Barnes	Feb 06
Sandra	Eckles	Feb 08
Darlene	Mack	Feb 10
Maggie	Ward	Feb 11
Dennis	Dutkiewicz	Feb 14
Nancy	Taylor	Feb 15
Don	Keeley	Feb 16
Karen	Hagenbuch	Feb 16
Bert	Minneti	Feb 19
Dewayne	Wilcox	Feb 20
Carolyn	Fletcher	Feb 21
Shay	Turner	Feb 23
Carol	Spoolstra	Feb 24
Carlo	DeRosby	Feb 25
Paul	Tate	Feb 25
Sally	Defina	Feb 26
Gina	Rose	Feb 26
Jean	Basler	Feb 28
Kathy	Jucius	Feb 28
Marge	Luttrell	Feb 28



Gordon	Joe & Marie	Feb 07
Oliver	Ken & Kathryn	Feb 11
Moore	Glenn & Rhonda	Feb 14
Soule	Steve & Connie	Feb 14



Don Belfus, on the passing of his wife,  
Sherry,  
The family of Margorie Nelson, on her  
passing,  
Edna Teuscher, on the passing of her  
husband , Chuck,  
Shay Turner, on the passing of her mother,  
Joyce

**GET WELL CARDS**

Edna Teuscher, Steve Soule,  
Linda Kimmeth, Carol Pierce,  
Jim Wyman

**THINKING OF YOU**

Chuck Klayer, Sue Karl,  
Anne McDonald

Regular, EVERY DAY Activities,  
open to all residents, are located at  
the top of the calendar.

# Sundance Community Calendar

FEBRUARY 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	Shuffleboard @ 10 am Couples Gold @ 9:15 am Omaha Poker @ 1 pm Hand, Foot & Elbow @ 6 pm	Cornhole @ 10 am Board Games @ 1 pm Billiards @ 1 pm Euchre @ 6 pm	Coffee & Donut Hr @ 8 am Mens Gold @ 9:15 am Shuffleboard @ 10 am Social Hour @ 2 pm Bingo Kitchen @ 4:30 pm Bingo @ 6 pm	Cornhole @ 10 am Board Games @ 1 pm Texas Hold 'Em @ 6 pm	Shuffleboard @ 10 am Walk-in-Bingo @ 1 pm Band Practice @ 6 pm Euchre @ 6 pm	
						1 SOCK HOP 7-10 P.M.
2 GROUNDHOG DAY	3 SEMINAR (IN CLUBHOUSE) 11 A.M.	4 ROMEOS @ 8:30 AM JULIETS @ 1:11 PM Trash Day	5 BIKE CLINIC 9-2 P.M. Recycle Day	6 MOVIES 7 P.M.	7 VETERANS FUNDRAISER 11-1 P.M. Trash Day	8 PRIVATE EVENT
9 SUPER BOWL PARTY 6 P.M.	10 LINE DANCING 11 A.M.	11 PRIVATE EVENT BISTRO 5 P.M. HOA MTG. 6:30 PM Trash Day	12 Recycle Day	13 RCA THEATER GENE STYLES 7 P.M.	14 FRIENDSHIP LUNCHEON 2 P.M. Trash Day	15 PRIVATE EVENT
16	17 LINE DANCING 11 A.M. ICE CREAM SOCIAL 1 P.M.	18 ROMEOS @ 8:30 AM JULIETS @ 1:11 PM SAFETY 1 P.M. Trash Day	19 Recycle Day	20 GOOD GRIEF 3 P.M. MOVIES 7 P.M.	21 Trash Day	22
23 RESIDENT POT LUCK 4 P.M.	24 LINE DANCING 11 A.M.	25 RCA THEATER HYPNOTWYZ 7 P.M. Trash Day	26 Recycle Day	27	28 GUNS 'N ROSES DANCE 7-10 P.M. Trash Day	